

# 2019 Schuyler County Fair Department "A" Beef Show

July 6 and July 7, 2019, beginning at 8:00 a.m. both days

## General Information:

All cattle must be in place by 12:00 noon, Friday, July 5, 2019. Steers will weigh at 4:00 p.m. on July 5

Exhibitor's ticket	\$10.00	<b><u>Exhibitor and helper tickets are good only for July 5 through July 7</u></b>
Helper's ticket	\$10.00	
Season Pass	\$30.00	
Entry Fee	\$ 3.00 per class per animal entered	( Junior Show and Schuyler-Only Show may have only one entry per class. Open Show and Open Steer Show may have two entries per class.)
Open Steer		
Entry Fee	\$30.00 per head	
Camper Fee	\$25.00 per day	

Every person entering the fairgrounds must have a ticket, or be charged regular gate admission. There are no passes out or stamps; a ticket is needed every time one enters the fairgrounds. One helper's ticket may be purchased with each exhibitor's pass purchased. All fees are the same per class for the junior show.

**Entries with payment of all fees should be mailed to: Schuyler County Fair, P.O. Box 48, Rushville, Illinois 62681 or made online with a credit card at [schuylercountyfair.org](http://schuylercountyfair.org) under Contracts & Forms, then click on Blue Ribbon Exhibitors. Entries due by June 28, 2019.**

Secretary's Office (217) 322-6182      [www.schuylercountyfair.org](http://www.schuylercountyfair.org)

Pre-fair hours: Thurs., June 27 through Sat., June 29, the office is open from 10:00 a.m. - 5:30 p.m. Beginning, Monday July 1, and throughout the fair, the office will be open at 7:30 a.m. to 10:00 p.m.

All cattle are to have health certificates. All breeding stock must have registration and be TB tested, if not from TB free herd or state, and be tested for brucellosis, except those vaccinated under 24 months of age. All manure must be put in one of two piles at the east end of the barn. **Only 1 fan per 2 animals unless using your own generator.** \*No bedding will be furnished\*

Only actual exhibitor showing can have exhibitor's number displayed. Premiums and placings are affected if helper's numbers are not hidden. **Every exhibitor must wear a number in the show ring or placing and premium may be forfeited.** **All cattle will be released after checks have been issued on July 7, 2019. An announcement will be made when checks are ready and where they may be picked up.**

## **Junior Show rules: Open to any Junior.**

A Junior Exhibitor must be between 8 and 21 years of age as of September 1, 2018.

All animals shown in the Junior Show must be the property of the boys and girls showing them. Each exhibitor must be entered in the Junior's name, not under a farm name. All junior steers must prove validity of their breed, such as Land of Lincoln papers or Breeder's Certificate from their respective breeds. Every steer not accompanied by said certificates will be shown as crossbred. The Junior Steer Show is shown by breed, not weight. **Only one entry per class.**

## **Schuyler-County and Schuyler/Industry Student-Only Junior Show**

This show is for Schuyler County residents or students who attend Schuyler Industry Schools. All junior and cattle rules apply. **Only one entry per class.**

## **Open Steer Show Rules:**

1. An entry fee of \$30.00 must be paid when entry is made. No refunds.
2. This class is open to anyone.
3. The steers may be grade or purebred of any beef breed.
4. No exhibitor will be permitted to win more than two premiums in any class.
5. All steers must comply with the health rules and regulations.
6. **All steers will be weighed July 5 at 4:00 p.m. Steer entry must be made before weigh-in.**  
Enter a lot number if making entries online at [schuylercountyfair.org](http://schuylercountyfair.org). Final classes will be determined after weigh-in.
7. Weight is divided equally in classes, to be determined by the superintendent. Classes are determined by weight and breed. Registered steers will show in four AOB weight classes and Crossbreds will show in four weight classes.

Superintendents: **Cody Crum – 217-248-7282    Ryan Quillen - 217-248-9690    Andrew Goodrich 217-333-0816**

