

**Departments J, L, M, O, P**

**General Rules to Cover Departments J through P**

**Judging: Thursday, June 29 at 10:00 a.m.**

**Exhibits will be on display Thursday through Monday.**

**General Superintendent:**

**Emily Hamm 217- 322-7597 Gina Lowe 217-320-2772 Linda Strong 217-322-7685**

1. All residency requirements are lifted. Anyone from any county may enter. However, those persons who have or work in a business or provide services ( such as teaching that area, receiving money from flea markets or craft shows, or advertise and provide a service connected with this type of entry) may NOT enter those categories. If there is a question of the status of the exhibitor, please check with the General Superintendent before making your entry. If there is a question after entry has been made, a ruling will be made by the superintendent with the aid of the Fair Board.
2. Entry tags will be furnished for all entries and must be attached to plate or exhibit securely, or the exhibit will be disqualified. No entry will be judged without the proper tag. Have tags attached before you bring your entries to the exhibit area. To aid the exhibitors, the Fair Office will be open Saturday, June 24 and Monday, June 26 from 10:00 a.m. to 5:30 p.m. Beginning Tuesday, June 27 and throughout the fair, the office will be open from 7:30 a.m. to 10:00 p.m. **Entries must be made at the Secretary's Office during these times, prior to the entry deadline, which is 9:00 p.m. the night before the show.** Bring your exhibits to the exhibit building from 5:00 - 7:00 p.m. on Wednesday, June 28 or on Thursday, June 29 from 7:30 – 9:00 a.m. . Entries for all departments need to be in place before 9:00 a.m. Thursday, June 29. Judging begins at 10:00 a.m. and there is no admittance to the building during judging. Judging will be completed by 2:00 p.m.
3. An exhibit which has won first prize in Dept. M Textiles and Fine Arts last year is ineligible to be entered this year.
4. An exhibitor is limited to one entry per class but may enter as many classes as they wish and qualify for. All exhibits must be from the year 2016 - 2017 except for collections, memorabilia quilts, and canned goods. Exhibits must be clean.
5. No article may be entered if there is no class listed for it in the premium book and is disqualified if in the wrong category. Contact the superintendent if you have questions about placement.
6. **All exhibitors 13 and over are required to purchase an exhibitor's ticket at a cost of \$20.00 which is GOOD FOR THE ENTIRE FAIR. No refunds will be given if you don't have your exhibitor pass with you. If you make an entry and buy an exhibitor's pass, you are required to exhibit. Exhibitors ages 8 – 12 are not required to buy an exhibitor pass and will pay only the \$5.00 entry fee if exhibiting only in Department P.**
7. **The entry fee for Dept. J, L, M, and O is \$10.00, which allows you to enter as many departments and classes as you qualify for. The entry fee for Dept. P only, is \$5.00, which allows a junior exhibitor ages 8 – 12 to enter any or all categories in that department. If a junior enters in Dept. J, L, M, and O, they must pay the \$10.00 fee. This would also cover their junior entries.**
8. After exhibits are placed no one will be permitted to handle them without permission of the superintendent in charge.
9. In Departments J, L, and O, any entry not placing, must be picked up after 5 p.m. June 29 or it will be discarded.
10. **Please sign up to help watch the exhibits in the Merchants' Building so that all exhibits are secure. This requires someone in the area of the exhibits at all times.**

**Release time will be July 3 from 8:00 to 10:00 a.m. Checks may be picked up in the Secretary's Office on July 3. Checks will not be mailed. Any exhibitor removing an entry early will forfeit all premium monies. There will be no exceptions. Anyone failing to pick up exhibits at this time will forfeit all monies. Superintendent and Schuyler County Fair Board will not be responsible for any exhibits not picked up during the release time.**

